



Los Angeles County
Commission on Disabilities
Celebrating 38 Years of Leadership & Advocacy
www.laccod.org



22ND ANNUAL ACCESS AWARDS LUNCHEON
SPONSOR FORM

☐ **Yes**, we want to support the 22nd Annual ACCESS AWARDS LUNCHEON. We have selected the following category:

- | | |
|--|--|
| <input type="checkbox"/> UNDERWRITER - \$10,000 | <input type="checkbox"/> GOLD - \$5,000 |
| <input type="checkbox"/> SILVER - \$3,000 | <input type="checkbox"/> RADIO SHOW SPONSOR - \$2,400 |
| <input type="checkbox"/> BRONZE - \$1,500 | <input type="checkbox"/> SCHOLARSHIP SPONSOR - \$1,000 |
| <input type="checkbox"/> LUNCHEON TICKET(S) _____ @ \$68.00 Each = \$ _____ | |
| <input type="checkbox"/> TABLE AT LUNCHEON (SEATS 10) _____ @ \$680.00 Each = \$ _____ | |
| <input type="checkbox"/> FULL PAGE AD-\$1,000 | <input type="checkbox"/> HALF PAGE AD-\$500 |
| <input type="checkbox"/> QUARTER PAGE AD-\$250 | <input type="checkbox"/> BUSINESS CARD AD-\$100 |
| <input type="checkbox"/> IN-KIND DONATION \$ _____ | |

We have enclosed a check for the total amount of \$ _____.

☐ **No**, we are unable to be a sponsor at this time; however, we would like to give a donation in the amount of \$ _____ to support the Commission on Disabilities.

The Deadline for submitting the an Ad is **SEPTEMBER 23, 2013.**

Please make checks payable to: **LOS ANGELES COUNTY COMMISSION ON DISABILITIES**, and mail with this form to **B-50 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012**. The Commission on Disabilities is part of a nonprofit organization (**Federal ID#95-6000-927**) with a Federal **501(c)(3)** status.

ORGANIZATION NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____

E-MAIL ADDRESS: _____

For additional information, please contact the Los Angeles County Commission on Disabilities at (213) 974-1053 or e-mail edejesus@bos.lacounty.gov or visit at: www.laccod.org

SPONSORSHIP OPPORTUNITIES

**THIRTY-EIGHTH
ANNIVERSARY
UNDERWRITER:
\$10,000+**

- ❖ Presentation of Board of Supervisors' Five Signature Scroll and plaque at the Luncheon
- ❖ Special recognition at the Luncheon Ceremony as Major Sponsor
- ❖ Display Full Page Ad in the Souvenir Program – priority or high visibility placement
- ❖ Corporate name and sponsorship in all press materials
- ❖ Underwriters will also be thanked at Commission meetings and in Commission publications throughout the year.
- ❖ 24 luncheon tickets (three preferred tables)

**GOLD
\$5,000**

- ❖ Presentation of Board of Supervisors' Five Signature Scroll at the Luncheon
- ❖ Special recognition at the Luncheon Ceremony as Major Sponsor
- ❖ Display Full Page Ad in the Souvenir Program
- ❖ 8 luncheon tickets (one preferred table)

**SILVER
\$3,000**

- ❖ Special recognition at the Luncheon Ceremony
- ❖ Display Ad in the Souvenir Program (full page)
- ❖ 8 luncheon tickets (one preferred table)

**BRONZE
\$1,500**

- ❖ Special recognition at the Luncheon Ceremony
- ❖ Display Ad in the Reception Souvenir Program (half page)
- ❖ 4 luncheon tickets (half table preferred)

**SCHOLARSHIP
SPONSOR
\$1,000**

- ❖ Sponsor an educational scholarship for a student or veteran with a disability seeking higher education
- ❖ Invitation to the Scholarship Awards Reception and Board of Supervisors presentation held in the Board Hearing Room 381-B
- ❖ Listing in the luncheon Souvenir Program

**RADIO SHOW CAPTIONING
SPONSOR
\$2,400**

- ❖ Sponsor 12 months of captioning of the Commission on Disabilities monthly radio segment "The Disability Network" providing the deaf and hard-of-hearing community with real-time captioning.
- ❖ Invitation to be a guest on a segment
- ❖ Sponsors will also be thanked at Commission meetings and in Commission publications throughout the year
- ❖ Listing in the luncheon Souvenir Program

LUNCHEON TICKETS
\$68 Each
\$680 Table of Ten

SOUVENIR PROGRAM ADVERTISING OPPORTUNITIES

FULL PAGE AD or TRIBUTE

7.5" X 10"

\$1,000

QUARTER PAGE AD

3 ¾" X 5"

\$250

HALF PAGE AD or TRIBUTE

7.5" X 5"

\$500

BUSINESS CARD

3 ½" X 2"

\$100

The Souvenir Program is vertical and is 8.25" by 10.75". Please provide artwork as an EPS (with type outlined), high resolution (300dpi) PDF, JPG or TIFF file, or if you would like us to prepare your ad or tribute, please type/print your ad or tribute as you would like it to appear and attach it to the Sponsorship Form by September 23, 2013.

Artwork due by **SEPTEMBER 23, 2013**